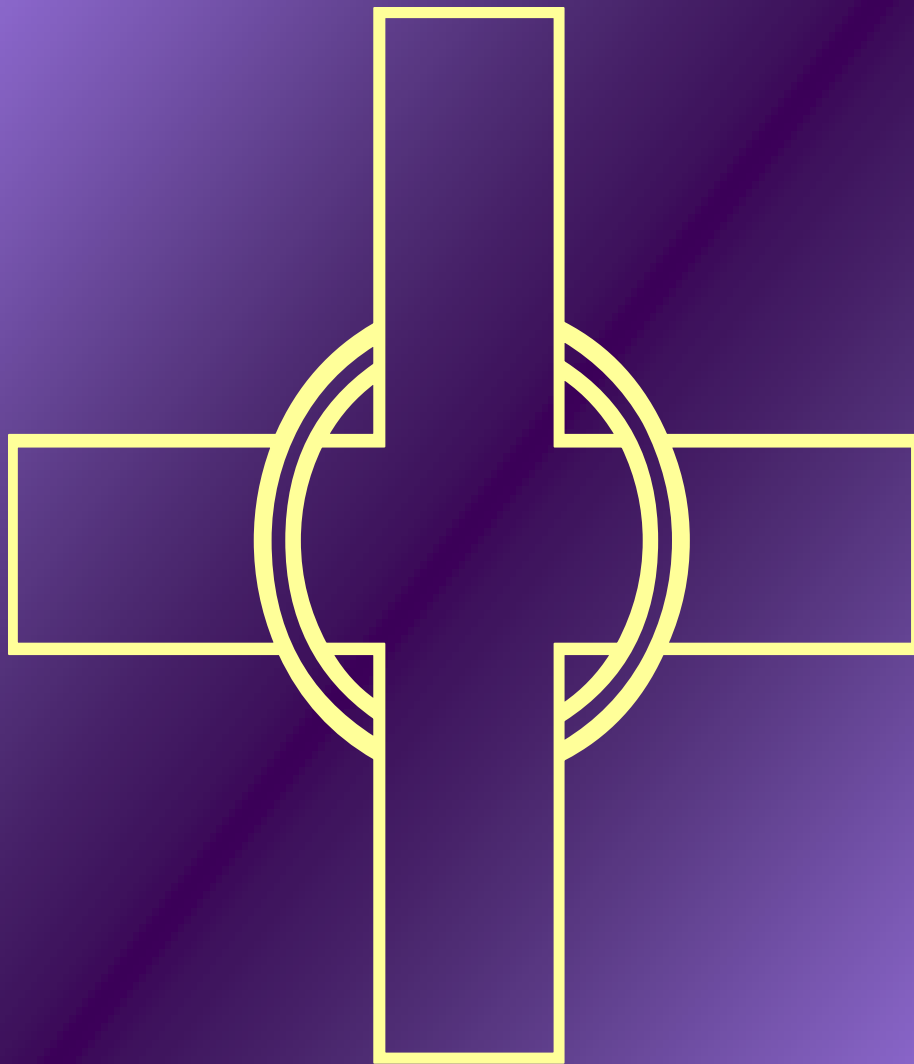


LEWINSVILLE PRESBYTERIAN CHURCH

# HOLY WEEK 2010



PALM/PASSION SUNDAY – MARCH 28

MAUNDY THURSDAY – APRIL 1

GOOD FRIDAY – APRIL 2

THE GREAT VIGIL OF EASTER – APRIL 3

## ORDER OF SERVICES

*Please bring this worship booklet with you to all the Holy Week Services,  
or leave it in the pew following the service so it may be reused throughout the week.*

<b>PALM/PASSION SUNDAY</b> – March 28, 2010	Page 1
<b>MAUNDY THURSDAY</b> – April 1, 2010	Page 5
<b>GOOD FRIDAY</b> – April 2, 2010	Page 10
<b>THE GREAT VIGIL OF EASTER</b> – April 3, 2010	Page 12

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**WELCOME.** We're glad to be together as a community of faith through Holy Week. This week we journey with Jesus to the cross and empty tomb. From Jesus' triumphal entry into Jerusalem, to the upper room where Jesus shared the last supper with his disciples, to the garden of Gethsemane, to his trial before Pilate, to Golgotha where Jesus was crucified, to the garden tomb – we journey into the deepest mysteries of God's love for us in Jesus Christ. This journey and these mysteries are at the center of our Christian faith. Theologians seek words to explain these mysteries. Yet at times we do best to simply live into them. So we gather this week to journey with Jesus and live more deeply into the mystery of his passion, death and resurrection.

All are invited to a time of refreshment and conversation immediately following worship in St. Andrews Hall - down the steps outside the sanctuary, and to the left. (*Palm Sunday and Easter Vigil only.*)

If you are new to this community of faith, we rejoice in your presence with us. Remember, we're not strangers, but rather friends who journey together, following the Lord Jesus Christ. If you are a newcomer, we invite you to wear the yellow dove badge, sign the pew pad, meet some folks and visit our Information Table in St. Andrews Hall, located just outside the church office.

Please turn off all cellular phones, pagers and watch alarms during worship. Please refrain from using flash photography during the worship service.

**CHILD CARE** is available *on Palm Sunday only* in two different rooms on the lower level for infants/toddlers and for preschool/kindergarten children. Two certified child-care attendants staff the infant/toddler room and parent volunteers staff the preschool/kindergarten room during services.

**LARGE PRINT HYMNALS** (words only) are available from the ushers upon request. Please return the hymnal to the ushers after the service.

**HEARING ASSISTANCE** devices are available from the ushers or the audio/video console at the rear of the sanctuary.

**PILLOWS** are available in the coat room, just outside the narthex, to help make the pew more comfortable during worship. Feel free to borrow a pillow and return it after worship.

**MISS A WORSHIP SERVICE?** Sermons are posted every week on our website, [www.lewinsville.org](http://www.lewinsville.org). When you are away from home for any reason, join the Lewinsville Church family by downloading a video or mp3 audio recording of the sermon. DVD recordings of worship services are also archived in the Library. Feel free to check them out any time.

**INTERESTED IN LEARNING MORE ABOUT LEWINSVILLE CHURCH?** – The next Inquirers Class begins on April 11, 2010 at 9:45 a.m. in the Library. Registration for the class can be made at [www.lewinsville.org](http://www.lewinsville.org), or call the church office at 703 356-7200 during weekday business hours.

### NOTES FOR WORSHIP:

PH - The Presbyterian Hymnal  
Renew - Renew! Hymnal (grey)

OT - Pew Bible Old Testament  
NT - Pew Bible New Testament

SERVICE FOR THE LORD'S DAY

*Palm/Passion Sunday*

March 28, 2010

8:30 & 11:00 a.m.

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\* *If you are able, please stand*

†† *Latecomers seated*

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GATHERING

*A time for silent prayer and preparation*

GREETING

*The Lord be with you.*

**And also with you.**

WELCOME

PRAYER AND SILENCE IN PREPARATION FOR WORSHIP

PRELUDE

*Hosanna, Loud Hosanna*

arr. J. Wayne Kerr  
based on PH 89

\* CALL TO WORSHIP

*Our help is in the name of the Lord,  
who made heaven and earth.*

*Psalm 124:8*

*Hosanna to the Son of David, the King of Israel.*

**Blessed is the one who comes in the name of the Lord.**

*Psalm 118:26*

*Hosanna!*

**Hosanna in the highest!**

\* PRAYER

**We praise you, O God,  
for your redemption of the world through Jesus Christ.  
Today he entered the holy city of Jerusalem in triumph  
and was proclaimed Messiah and king  
by those who spread garments and branches along his way.  
Let these branches be signs of his victory,  
and grant that we who carry them  
may follow him in the way of the cross,  
that, dying and rising with him, we may enter into your kingdom;  
through Jesus Christ, who lives and reigns  
with you and the Holy Spirit, now and forever.**

\* PROCLAMATION OF THE ENTRANCE INTO JERUSALEM

*Luke 19:29-40*

*Hosanna to the Son of David, the King of Israel.*

**Blessed is the one who comes in the name of the Lord.**

*Psalm 118:26*

*Hosanna!*

**Hosanna in the highest!**

\* HYMN

*All Glory, Laud, and Honor*

PH 88

VALET WILL ICH DIR GEBEN

††

\* THE PEACE

*The peace of the Lord Jesus Christ be with you.*

**And also with you.**

*Greet those around you, saying "Peace be with you" or "The Peace of Christ"  
If you prefer not to shake hands in greeting while passing the Peace of Christ,  
you may choose to make eye contact and greet others in another personal way.*

*During the passing of the Peace, children are invited to come forward and join the pastor  
on the chancel steps.*

## THE WORD

### CHILDREN'S MEDITATION

*Children will return to sit with their parents following the meditation.*

### PRAYER FOR ILLUMINATION

THE PASSION NARRATIVE *Luke 22:7-38* NT p. 86

HYMN *An Upper Room Did Our Lord Prepare* PH 94  
O WALY WALY

*Luke 22:39-46* NT p. 87

HYMN *Go to Dark Gethsemane* PH 97  
REDHEAD

*Luke 22:47-62* NT p. 87

HYMN *Ah, Holy Jesus* PH 93  
HERZLIEBSTER JESU

*Luke 22:63 – 23:25* NT p. 88

*...Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,*

**"Prophecy! Who is it that struck you?"**

*...When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,*

**"If you are the Messiah, tell us."**

*...But from now on the Son of Man will be seated at the right hand of the power of God."  
All of them said...*

**"Are you, then, the Son of God?"**

*He said to them ...*

*"You say that I am."*

**"What further testimony do we need? We have heard it ourselves from his own lips!"**

*Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,*

**"We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."**

...*"I find no basis for an accusation against this man."  
But they were insistent and said...*

**"He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."**

*"...I will therefore have him flogged and release him."  
Then they all shouted out together ...*

**"Away with this fellow! Release Barabbas for us!"**

*(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,*

**"Crucify, crucify him!"**

HYMN

*My Song Is Love Unknown*

PH 76

LOVE UNKNOWN

*Luke 23:26-56*

NT p. 89

*And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying:*

**"He saved others, let him save himself if he is the Messiah of God, his chosen one!"**

*The soldiers also mocked him, coming up and offering him sour wine, and saying,*

**"If you are the King of the Jews, save yourself!"**

\* HYMN

*When I Survey the Wondrous Cross*

PH 101

HAMBURG

## RESPONDING TO THE WORD

\* AFFIRMATION OF FAITH

*Philippians 2:5-11*

**Christ Jesus,  
though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form  
he humbled himself  
and became obedient to the point of death –  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess to the glory of God:  
Jesus Christ is Lord! Amen.**

PRAYERS OF THE PEOPLE

*after each intercessory petition:*

*You, O Lord, are the stronghold of life.*

**In you we place our trust.**

**THE THANKSGIVING**

THE SHARING OF OUR LIVES THROUGH OUR GIFTS

OFFERTORY

8:30

*I Wonder Why*

Avery & Marsh

11:00

*Surely He Hath Borne Our Grievs*

G.F. Handel

\* PRESENTATION OF OUR TITHES AND GIFTS

\* CONGREGATIONAL RESPONSE

PH 83 (v. 5)

**All glory to our Lord and God**

DEO GRACIAS

**For love so deep, so high, so broad:**

**The Trinity whom we adore**

**Forever and forevermore.**

\* PRAYER OF THANKSGIVING

**SENDING**

\* HYMN OF DEDICATION

*What Wondrous Love Is This*

PH 85

WONDROUS LOVE

\* CHARGE AND BENEDICTION

*Go in peace to love and serve the Lord.*

**Thanks be to God.**

*Our Holy Week journey continues with the Maundy Thursday worship service at 7:30 p.m. on April 1.*

*During Lent our service of worship will conclude with the Charge and Benediction.*

*Lent is a period of prayer, penance, and spiritual preparation for Easter. . .*

*a time to reflect on the meaning of being joined to Christ in baptism.*

*You will notice that we do not sing or say Alleluia(s) during Lent.*

*You are encouraged to use this time as a period of silent reflection on this morning's worship service and our Holy Week journey.*

*The pastors will greet you in the narthex following worship.*

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MUSIC MINISTRY 8:30

Westminster/Chancel Quartet

11:00

Chancel Choir

LAY READERS 8:30

Ruth Baxley, David Shue, Cathy Gaugler

11:00

Cathy Saunders, John Day, John Thomas

GREETERS 8:30

Ruth Riggins

11:00

Virginia Stevens

Maundy Thursday

April 1, 2010

7:30 p.m.

\* If you are able, please stand

†† Latecomers seated

GATHERING

A time for silent prayer and preparation

PRELUDE

Jesus, Still Lead On

Paul Manz

\* CALL TO WORSHIP

Jesus said:

John 13:34

I give you a new commandment,  
that you love one another.

Just as I have loved you,  
you also should love one another.

**On this day Christ gathered with his disciples in the upper room.**

On this day Christ took a towel and washed the disciples' feet,  
giving us an example that we should do to others  
as he has done to us.

**On this day**

**Christ our God gave us this holy feast,  
that we who eat this bread  
and drink this cup  
may here proclaim his holy sacrifice  
and be partakers of his resurrection.**

\* HYMN

An Upper Room Did Our Lord Prepare

PH 94

O W A L Y W A L Y

††

CALL TO CONFESSION

silence for personal confession

KYRIE

Iona Community

The image shows a musical score for the Kyrie. It consists of two systems of staves. The first system has a treble and bass staff with a 4/4 time signature and a key signature of one sharp (F#). The lyrics are: "Ky - ri - e el - ei - son, Chri - ste el - ei - son,". The second system also has a treble and bass staff with the same time signature and key signature. The lyrics are: "Ky - ri - e el - ei - son." The score includes various musical notations such as notes, rests, and dynamic markings.

DECLARATION OF PARDON

*Friends, hear and believe the good news that comes from God.*

**In Jesus Christ we are forgiven!**

**THE WORD**

PRAYER FOR ILLUMINATION

SCRIPTURE

*1 Corinthians 11:23-26*

NT p. 173

*John 13:1-17, 31b-35*

NT p. 107

*The Word of the Lord.*

**Thanks be to God!**

SPOKEN WORD

*The Meal of Love*

Rev. Deborah McKinley

THE FOOT WASHING

LITANY

*from John 13, Philippians 2*

*In the upper room,*

*Jesus enacted his commandment to love*

*by washing the disciples' feet,*

*an act of humble service.*

**Jesus, though he was in the form of God,**

**did not regard equality with God**

**as something to be exploited**

**but emptied himself,**

**taking the form of a servant.**

*Our Lord said:*

*servants are not greater than their master,*

*nor are messengers greater than the one who sent them.*

**If you know these things, you are blessed if you do them.**

*If you wish to participate in the foot washing, please come forward to one of the three stations.*

*You may take your shoes and socks off before you come forward.*

*Sit in the chair and have your feet washed.*

*After your feet have been washed, then wash the feet of the next person.*

*You may then return to your seat.*

HYMNS

*Jesu, Jesu, Fill Us with Your Love*

PH 367

CHEREPONI

*Ubi caritas et amor  
Live in charity and steadfast love,  
live in charity; God will dwell with you.*

Renew 226  
TAIZÉ

U - bi ca - ri - tas et a - mor,  
u - bi ca - ri - tas De - us i - bi est.

## THANKSGIVING

THE SHARING OF OUR LIVES THROUGH OUR GIFTS

OFFERTORY

*Sing, My Soul, His Wondrous Love*

Arlen Clarke

\* PRESENTATION OF OUR TITHES AND GIFTS

\* CONGREGATIONAL RESPONSE

PH 98 (vs. 2)

**What Thou, my Lord, hast suffered Was all for sinners' gain:  
Mine, mine was the transgression, But Thine the deadly pain.  
Lo, here I fall, my Savior! 'Tis I deserve Thy place;  
Look on me with Thy favor, Vouchsafe to me Thy grace.**

SACRAMENT OF THE LORD'S SUPPER

*All who profess faith in Jesus Christ are invited to the table.*

*Baptized children, with their parents' permission, are encouraged to receive the Sacrament.*

\* THE INVITATION

\* THE GREAT THANKSGIVING

*The Lord be with you.*

**And also with you.**

*Lift up your hearts.*

**We lift them to the Lord.**

*Let us give thanks to the Lord our God.*

**It is right to give our thanks and praise.**

*Prayer is offered.*

*...and with all the faithful of every time and place,  
who forever sing to the glory of your name:*

- \* CONGREGATIONAL RESPONSE *Sanctus* Renew 207  
LAND OF REST  
**Holy, holy, holy, Lord, God of power and might,  
Heaven and earth are filled with your glory: Hosanna in the highest.  
Blessed is He who comes in the name of the Lord;  
Hosanna in the highest. Hosanna in the highest.**

*Prayer continues.*

*...Great is the mystery of faith.*

- \* CONGREGATIONAL RESPONSE *Memorial Acclamation* Renew 209  
*Christ has died, Christ has died,  
Christ is risen, Christ is risen,  
Christ will come again! Christ will come again!*

*Prayer continues.*

*after each intercessory petition:*

*You, O Lord, are the stronghold of life.  
In you we place our trust.*

- \* THE LORD'S PRAYER (*debts/debtors*)

THE BREAKING OF BREAD AND THE POURING OF THE CUP

*The gifts of God for the people of God.*

**Amen.**

- CONGREGATIONAL RESPONSE *Jesus, Lamb of God* Renew 215  
**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, Redeemer of the world, give us your peace. Give us your peace.  
Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, Redeemer of the world, give us your peace.**

*Communion will be served using intinction. Ushers will indicate when each pew is to come forward to receive the bread and cup. After receiving the bread, please dip it into the chalice to receive the wine (grape juice). A third station is gluten free and indicated by the green chalice. After receiving the bread and cup, you may return to your pew using the side aisles. Those not desiring or unable to come forward may so indicate to the ushers, and the bread and cup will be brought to the pew so all may partake.*

- COMMUNION ANTHEM *Ave Verum* W.A. Mozart  
(*Jesu, Word of God Incarnate*)

PRAYER AFTER THE SUPPER

Holy God, source of all love,  
on the night of his betrayal  
Jesus gave his disciples a new commandment,  
to love one another as he loved them.  
With this meal you write this commandment in our hearts.  
May we who have celebrated this sign of his great love  
show in our lives the fruits of his redemption.  
Give us the will to serve others  
as he was the servant of all,  
who gave his life and died for us,  
yet is alive and reigns with you and the Holy Spirit,  
one God, now and forever.

SENDING

STRIPPING OF THE CHANCEL AND SENDING FORTH *Psalm 22*

*Please leave the sanctuary in silence  
There is no Benediction.  
Our Holy Week journey continues with the Service of Tenebrae on Good Friday, April 2, at 7:30 p.m.*

\*\*\*\*\*

MUSIC MINISTRY

Chancel Choir

LAY READER

David Shue

GREETERS

Lois Dokken and David Rich

## SERVICE OF TENEBRAE

Good Friday

April 2, 2010

7:30 p.m.

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\* *If you are able, please stand*

---

*Please gather in silence.*

PRELUDE

*O Mensch, Bewein Dein Sünde Gross, BWV 622*

Johann Sebastian Bach

*O man, lament your great sin;  
for the sake of which Christ left his Father's bosom and came to earth.  
Of a pure, gentle virgin Jesus was born for us;  
He wanted to become the Mediator.  
He gave life to the dead and put aside all sickness,  
until the time arrived that He should be sacrificed for us.  
He bore the heavy burden of our sins stretched out on the cross.*

\* CALL TO WORSHIP

*Blessed be the name of the Lord our God,*

*Philippians 2:8*

**who redeems us from sin and death.**

*For us and for our salvation,*

*Christ became obedient unto death,*

*Even death on a cross.*

**Blessed be the name of the Lord.**

*Surely he has borne our griefs*

*Isaiah 53:4*

**and carried our sorrows;**

*yet we esteemed him stricken,*

**smitten by God, and afflicted.**

*In the name of the Father, and of the Son, and of the Holy Spirit*

*Let us worship God.*

\* PRAYER

## TENEBRAE

*Each reading will be followed with the extinguishing of a candle and silence.*

John 18:1-12

*The Arrest*

NT p. 112

John 18:13-27

*The Interrogation by Annas; Peter's Denial*

John 18:28-38a

*The Trial Before Pilate*

John 18:38b-19:16a

*The Trial Before Pilate Continues*

SERMON

*What Is Truth?*

Rev. Emily Berman D'Andrea

HYMN

*O Sacred Head, Now Wounded*

PH 98

PASSION CHORALE

O sacred head, now wounded,  
With grief and shame weighed down;  
Now scornfully surrounded  
With thorns, Thine only crown;  
O sacred head, what glory,  
What bliss till now was Thine!  
Yet, though despised and gory,  
I joy to call Thee mine.

What Thou, my Lord, hast suffered  
Was all for sinners' gain:  
Mine, mine was the transgression,  
But Thine the deadly pain.  
Lo, here I fall, my Savior!  
'Tis I deserve Thy place;  
Look on me with Thy favor,  
Vouch-safe to me Thy grace.

What language shall I borrow  
To thank Thee, dearest friend,  
For this Thy dying sorrow,  
Thy pity without end?  
O make me Thine forever;  
And should I fainting be,  
Lord, let me never, never  
Out-live my love to Thee.

John 19:16b-27

*The Crucifixion*

NT p. 113

John 19:28-37

*Jesus Dies*

SOLO

*Were You There?*

John 19:38-42

*The Burial*

SOLEMN INTERCESSIONS

Isaiah 53:4-9

OT p. 683

SONG

*Jesus, Remember Me*

**Jesus, remember me when You come into Your kingdom.**  
**Jesus, remember me when You come into Your kingdom.**  
*(Repeat several times)*

DEPART IN SILENCE

*Our Holy Week journey continues with the Great Vigil of Easter tomorrow evening, April 3, at 7:30 p.m.*

\*\*\*\*\*

LAY READER  
GREETER

Sally McKeown  
Lois Dokken

# THE GREAT VIGIL OF EASTER

Saturday, April 3, 2010

7:30 p.m.

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Welcome.

This evening we celebrate the Great Vigil of Easter. Comprised of four parts, the Great Vigil proclaims the universal significance of God's saving acts in history:

*The Service of Light*  
*The Service of the Word*  
*The Service of Baptism*  
*The Service of Eucharist*

Tonight is an occasion for praise and joy; our annual remembering of all that is fundamental in the history of the Christian faith; an event rich with the mystery and power of the gospel.

We begin outside, in darkness, in silence, awaiting the light.

We hear the story of God's salvation of the world.

We remember our baptism and recommit our lives to faithful discipleship.

We gather at the Lord's Table with great praise and thanksgiving for the passing from darkness to light, from death to resurrection.

\* *If you are able, please stand*

---

*The community gathers outside in the churchyard (weather permitting).*

## THE SERVICE OF LIGHT

\* CALL TO WORSHIP

\* KINDLING THE NEW FIRE

\* PRAYER

\* THE LIGHTING OF THE PASCHAL CANDLE

*In the churchyard:*

Musical notation for the churchyard service. It consists of two staves. The first staff is labeled "Leader" and the second "All". Both staves have a treble clef and a key signature of one flat. The notes are: Leader: G4, A4, Bb4, C5; All: G4, A4, Bb4, C5. Below the notes are the lyrics: "The light of Christ. Thanks be to God."

*After worshippers' candles are lit, the procession moves to the entrance to the chapel*

*Outside the chapel:*

Musical notation for the chapel service. It consists of two staves. The first staff is labeled "Leader" and the second "All". Both staves have a treble clef and a key signature of one flat. The notes are: Leader: G4, A4, Bb4, C5; All: G4, A4, Bb4, C5. Below the notes are the lyrics: "The light of Christ. Thanks be to God."



...For Christ has ransomed us with his blood,  
and paid for us the debt of Adam's sin.

**Rejoice, heavenly powers!...**

...This is the night when Jesus Christ broke the chains of death,  
and rose triumphant from the grave.

**Rejoice, heavenly powers!...**

...Christ, that Morning Star,  
who came back from the dead,  
and shed his peaceful light on all creation,  
your Son, who lives and reigns forever and ever. Amen.

**Rejoice, heavenly powers!...**

Please extinguish candles

## THE SERVICE OF THE WORD

### THE STORY OF CREATION

*Genesis 1:1-2:4a*

Silence

PRAYER

PSALTER

*Psalm 136:1-9, 23-26*

Refrain

God's mer - cy en - dures for - ev - er.

### THE FLOOD

*Genesis 7:1-5; 11-18; 8:6-18; 9:8-13*

Silence

PRAYER

PSALTER

*Psalm 19*

Refrain

Heav - en and earth tell your glo - ry, al-might - y God.

### ISRAEL'S DELIVERANCE AT THE RED SEA

*Exodus 14:10-31; 15:20-21*

Silence

PRAYER

PSALTER

*Psalm 46*

Refrain

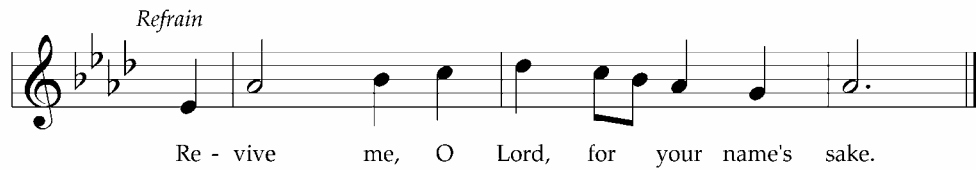
God is our ref - uge; God is our strength.

### THE VALLEY OF THE DRY BONES

*Ezekiel 37:1-14*

Silence

PRAYER



EPISTLE READING

Romans 6:3-11

PRAYER

*Silence*

*The congregation processes to the narthex.  
Please deposit your candle in the basket provided as you leave the chapel.  
As you enter the narthex, please pick up a bell from the basket.*

THE EASTER PROCLAMATION

Luke 24:1-12

*The Word of the Lord.*

**Thanks be to God!**

IMPROVISATION ON EASTER HYMN WITH CONGREGATIONAL BELLS

*The congregation processes into the sanctuary.*

\* HYMN

*Jesus Christ Is Risen Today*

PH 123

EASTER HYMN

**Jesus Christ is risen today, Alleluia!  
Our triumphant holy day, Alleluia!  
Who did once upon the cross, Alleluia!  
Suffer to redeem our loss. Alleluia!**

**Hymns of praise then let us sing, Alleluia!  
Unto Christ, our heavenly King, Alleluia!  
Who endured the cross and grave, Alleluia!  
Sinners to redeem and save. Alleluia!**

**But the pains which He endured, Alleluia!  
Our salvation have procured; Alleluia!  
Now above the sky He's King, Alleluia!  
Where the angels ever sing. Alleluia!**

**Sing we to our God above, Alleluia!  
Praise eternal as God's love; Alleluia!  
Praise our God, ye heavenly host, Alleluia!  
Father, Son, and Holy Ghost. Alleluia!**

SPOKEN WORD

*The Two Marys and Joanna Have Good News!*

Rev. Emily Berman D'Andrea

ANTHEM

*This Joyful Eastertide*

arr. Vernon Hoyle

CONGREGATIONAL RESPONSE

PH 495 (vs. 1, 2)

ENGELBERG

**We know that Christ is raised and dies no more.  
Embraced by death He broke its fearful hold;  
And our despair He turned to blazing joy.  
Alleluia!**

**We share by water in His saving death.  
Reborn we share with Him an Easter life  
As living members of a living Christ.  
Alleluia!**

## THE SERVICE OF BAPTISM

REAFFIRMATION OF THE BAPTISMAL COVENANT

\* SCRIPTURE SENTENCES

\* PROFESSION OF FAITH

\* RENUNCIATIONS

*Trusting in the gracious mercy of God,  
do you turn from the ways of sin,  
and renounce evil and its power in the world?*

**I do.**

*Do you turn to Jesus Christ  
And accept him as Lord and Savior,  
Trusting in his grace and love?*

**I do.**

*Will you be Christ's faithful disciple  
Obeying his Word and showing his love?*

**I will, with God's help.**

*Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?*

**I will, with God's help.**

\* PROFESSION OF FAITH

*Apostles' Creed*

*With the whole church,  
let us confess our faith.*

*Do you believe in God the Father?*

**I believe in God, the Father Almighty,  
creator of heaven and earth.**

*Do you believe in Jesus Christ?*

**I believe in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended to the dead.**

**On the third day He rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.**

*Do you believe in God the Holy Spirit?*

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

\* THANKSGIVING OVER THE WATER

*Following the prayer, the congregation is invited to come forward using the center aisle.  
After receiving the water, please gather around the Lord's Table,  
greeting one another with the Peace of Christ.  
Please bring the worship booklet forward with you.*

## THE SERVICE OF EUCHARIST

\* SACRAMENT OF THE LORD'S SUPPER

*All who profess faith in Jesus Christ are invited to the table.  
Baptized children, with their parents' permission, are encouraged to receive the Sacrament.*

\* THE INVITATION

*Alleluia! Christ is risen!*

**He has risen indeed!**

*The Lord be with you.*

**And also with you.**

*Lift up your hearts.*

**We lift them to the Lord.**

*Let us give thanks to the Lord our God.*

**It is right to give our thanks and praise.**

\* PRAYER OF THANKSGIVING

\* THE LORD'S PRAYER (*debts/debtors*)

\* THE SHARING OF THE BREAD AND CUP

\* PRAYER AFTER COMMUNION

**Gracious God,  
you have made us one  
with all your people in heaven and on earth.  
We have recalled your mighty acts in holy history.  
We have seen your power  
in sending light to conquer darkness,  
water to give us life;  
and the bread of heaven to nourish us in love.  
Send us with your salvation and joy to all the world,  
in the name of Jesus Christ our Lord.**

## SENDING

\* HYMN OF DEDICATION

*Thine is the Glory*

PH 122

JUDAS MACCABEUS

**Thine is the glory, Risen, conquering Son;  
Endless is the victory Thou o'er death hast won.  
Angels in bright raiment Rolled the stone away,  
Kept the folded grave-clothes Where Thy body lay.**

**Lo! Jesus meets us, Risen from the tomb;  
Lovingly He greets us, Scatters fear and gloom.  
Let the church with gladness Hymns of triumph sing,  
For the Lord now liveth; Death hath lost its sting.**

**No more we doubt Thee, Glorious Prince of life!  
Life is nought without Thee; Aid us in our strife.  
Make us more than conquerors Through They deathless love;  
Bring us safe through Jordan To Thy home above.**

**Thine is the glory, Risen, conquering Son;  
Endless is the victory Thou o'er death hast won.**

\* CHARGE AND BENEDICTION

*Christ is risen!*

**Christ is risen, indeed!**

POSTLUDE

*Toccata from Symphony V*

C.M. Widor

*Our celebration of the Resurrection continues tomorrow morning, April 4,  
with Festival Worship services at 9:00 and 11:00 a.m.*

*Please join us in St. Andrews Hall for a festive reception.*

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MUSIC MINISTRY

Chancel Quartet – Ellen Timmer, soprano, Jeannette Mulherin, alto  
Kirk Sullivan, tenor, John Clewett, bass

LAY READERS

Mary Frase and Cathy Saunders

The Paschal Candle is given to the glory of God in loving memory of Captain Richard C. Stewart and Richard Cornelius Stewart II, Jimmie and O.B., Larry and Rodney Clark by Elaine Stewart and J. Franklin Clark.

The flowers on the cross in the Narthex are given to the glory of God in loving memory of our parents, Betty and Daniel Marshall, and our brother, Michael Marshall by the Marshall family.

SUNDAY, APRIL 4, 2010

*Easter*  
*Resurrection of the Lord*

Festival Worship with the Sacrament of the Lord's Supper  
at 9:00 and 11:00 a.m.

\*\*\*\*\*

SERMON

*Remember Galilee*  
Reverend Deborah McKinley

\*\*\*\*\*

LECTIONARY

Isaiah 65:17-25, *Psalm 118*  
1 Corinthians 15:19-26, Luke 24:1-12

\*\*\*\*\*

MUSIC

9:00

Joyful Noise Choir, Cherubs Choir, Chimers Ringers  
Genesis Choir, St. Andrews Ringers  
Brass Quartet and Timpani

11:00

Westminster Choir and Chancel Choir  
Brass Quartet and Timpani

\*\*\*\*\*

*Easter Egg Hunt for children at 10:15 a.m. at Lewinsville Park*



# LEWINSVILLE PRESBYTERIAN CHURCH

## MISSION STATEMENT

*We are called by our Lord Jesus Christ  
and equipped by the Holy Spirit  
to transform our lives through biblical reflection,  
faithful worship of God,  
sharing our faith and life journeys,  
and living out Christ's love in the World.*

## VISION STATEMENT

*Our vision is to grow in the understanding of our faith  
as we experience God's Word in our lives,  
to develop a strong spiritual grounding  
in the midst of modern life,  
and to create deeper connections with God,  
the world, the local community and each other.*

MINISTERS  
PASTOR  
ASSOCIATE PASTOR FOR CHRISTIAN FORMATION

The Congregation of Lewinsville Church  
The Reverend Deborah A. McKinley  
The Reverend Emily Berman D'Andrea

DIRECTOR OF MUSIC MINISTRIES  
ASSISTANT ORGANIST/DIRECTOR OF CHILDREN'S CHOIRS  
DIRECTOR OF CHILDREN'S AND YOUTH HANDBELLS  
DIRECTOR OF CHRISTIAN EDUCATION

Dr. Edward Alan Moore  
Carole Huston  
Laura Hinton  
Allison Lineberger

CLERK OF SESSION  
TREASURER  
DUTY ELDER  
DUTY DEACONS

Betty Douglass  
Jack Pearl  
Debbie Leavens and Mary Ann Philipp

*Palm Sunday*  
*Maundy Thursday*  
*Good Friday*  
*Easter Vigil*

Mary Partridge  
Janie Waldrop  
Gregg Hagedorn  
Lois Dokken

MISSIONARIES  
Brian and Helen Chapaitis, Papua New Guinea  
Andrew and Ellen Collins, Thailand

Frank and Nancy Dimmock, Lesotho  
Art and Sue Kinsler, Korea

CHURCH STAFF  
BUSINESS MANAGER/ ADMINISTRATOR  
ASSISTANT TO THE PASTORS  
CHURCH SECRETARY  
BUILDING SUPERINTENDENT  
SEXTON

John Bean  
Sandy Albrecht  
Verna Chenault  
Sidney Jones  
Steven Kirkland

PASTOR EMERITUS  
PARISH ASSOCIATE  
PARISH ASSOCIATE

The Reverend Gary G. Pinder  
The Reverend Gerald W. Hopkins  
The Reverend Dr. Susan Kendall



1724 Chain Bridge Road  
McLean, Virginia 22101  
703-356-7200  
FAX – 703-356-7334 ~ INFO LINE - 703 356-7332  
[www.lewinsville.org](http://www.lewinsville.org)