

Lewinsville
Presbyterian Church

Ash Wednesday

March 2, 2022

7:30 p.m.



WELCOME. We're glad to gather together as a community of faith today. No matter where you are on the journey of faith, you are welcome here, to join in worship and service. All are invited to a time of refreshment and conversation immediately following worship outside in the parking lot off the Great Falls Street side of the building

In order to provide a safe, loving, and welcoming environment for our youngest, unvaccinated congregants, as well as immune-compromised congregants, we ask that you wear a mask while inside the building. Thank you so much for your cooperation.

Please turn off all cellular phones and watch alarms during worship. Please refrain from using flash photography during the worship service.

Leadership at Lewinsville

Ruling Elders

Clerk of Session: Linda Bender

Ruth Baxley
Bruce Douglass
David Gunter
Cathy Saunders

Pat Buss
Phil Church
Phil Cooke
Carol Kaffenberger

Treasurer: Janet Gale
John Day
Siobhan Grayson
Nate Jones
Kelly Sexton

Deacons/*Denotes Stephen Leader

Gary Eames (co-chair)
Emily Foster (co-chair)
Charlie Mendenhall
Rachel Russell

Andrew Borene
Sharon Gamble (secretary)
Suzanne Parisi
Roberta Wolfe

Banafshe Aghvami
Diane Alden
Janet Kohlenberger

Pat Matheson*

Karen Siple*

HEARING ASSISTANCE devices are available from the ushers or the audio/video console at the rear of the sanctuary.

PILLOWS are available in the coat room, just outside the narthex, to help make the pew more comfortable during worship. Feel free to borrow a pillow and return it after worship.

MISS A WORSHIP SERVICE? Sermons are posted every week on our website, www.lewinsville.org.

INTERESTED IN LEARNING MORE ABOUT LEWINSVILLE CHURCH? – Visit the web page www.lewinsville.org or call the church office.

NOTES FOR WORSHIP:

GG – Glory to God The Presbyterian Hymnal
Renew! - Renew! Hymnal (grey)

OT - Pew Bible Old Testament
NT - Pew Bible New Testament

LEWINSVILLE PRESBYTERIAN CHURCH
Ash Wednesday

March 2, 2022

7:30 p.m.

* *If you are able, please stand*

†† *Latecomers seated*

GATHERING

Please gather for worship in silence.

PRELUDE *Ich ruf zu dir, Herr Jesu Christ BWV 639* Johann Sebastian Bach

* CALL TO WORSHIP

*God sent Christ into the world not to condemn the world,
but that the world might be saved through him.*

God's steadfast love endures forever.

God is our refuge and strength, a very present help in trouble.

Therefore we will not fear, though the world should change,

though the mountains shake in the heart of the sea;

though the waters roar and foam, though the mountains tremble with its tumult.

Let us worship God.

* HYMN

Forty Days and Forty Nights

GG 167

AUS DER TIEFE RUFE ICH

THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE READING

2 Corinthians 5:20b-6:10

NT p. 581

Isaiah 58:1-12

OT p. 688

The Word of the Lord.

Thanks be to God.

SERMON

The Fasting that God Chooses

The Rev. Dr. Scott Ramsey

* HYMN

The Glory of These Forty Days

GG 165

ERHALT UNS, HERR

INVITATION TO OBSERVANCE OF A HOLY LENT

LITANY OF PENITENCE

Let us pray:

**Holy and merciful God,
we confess to you and to one another,
and to the whole communion of saints in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength.

We have not loved our neighbors as ourselves.

We have not forgiven others as we have been forgiven.

Have mercy on us, O God.

We have not listened to your call to serve as Christ served us.

We have not been true to the mind of Christ.

We have grieved your Holy Spirit.

Have mercy on us, O God.

We confess to you, O God, all our past unfaithfulness:

The pride, hypocrisy, and impatience in our lives,

we confess to you, O God.

Our self-indulgent appetites and ways

and our exploitation of other people,

we confess to you, O God.

Our anger at our own frustration

and our envy of those more fortunate than ourselves,

we confess to you, O God.

Our intemperate love of worldly goods and comforts,

and our dishonesty in daily life and work,

we confess to you, O God.

Our negligence in prayer and worship,

*and our failure to commend the faith that is in us,
we confess to you, O God.*

*Accept our repentance, O God,
for the wrongs we have done.
For our neglect of human need and suffering
and our indifference to injustice and cruelty,
accept our repentance, O God.*

*For all false judgments,
for uncharitable thoughts toward our neighbors,
and for our prejudice and contempt
toward those who differ from us,
accept our repentance, O God.*

*For our waste and pollution of your creation
and our lack of concern for those who come after us,
accept our repentance, O God.*

*Restore us, O God,
and let your anger depart from us.
Favorably hear us, O God,
for your mercy is great.*

SACRAMENT OF THE LORD'S SUPPER

All who profess faith in Jesus Christ are invited to the table.

THE INVITATION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.


Prayer is offered.

...and with all the faithful of every time and place,
who forever sing to the glory of your name:

Franz Schubert




Ho - ly, ho - ly, ho - ly Lord, God of power and might. —



— Ho - ly, ho - ly, ho - ly Lord, God of power and might.



Heav'n and earth are full, — full — of your glo - ry. Ho -



san - na in the high - est, Ho - san - na in the high - est. Bless - ed is



He who comes — in the name of the Lord. — Ho - san - na



in the high - est, ho - san - na in the high - est.

Prayer continues.

PRAYER AND THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory, forever. Amen.**

THE BREAKING OF BREAD AND THE POURING OF THE CUP

The gifts of God for the people of God.

Amen.

Franz Schubert

Je - sus, Lamb of God, have mer - cy on us. Je - sus, Bear - er

of our sins, have mer - cy on us. Je - sus, Re - deem - er, Re - deem - er of the

world, give us your peace, give us your peace.

IMPOSITION OF ASHES

*Following the choir, the congregation is invited to receive the imposition of ashes
and then proceed to the table to receive the Lord's Supper.*

Ushers will indicate when each pew may receive.

*Please leave your pew by the side aisle, and proceed to the rear of the sanctuary
where you may receive ashes. Ashes may be imposed on your forehead,
or you can present one of your hands palm down to have the ashes imposed on the back of your hand.*

*After being marked with ashes, please proceed down the center aisle toward the table.
If you do not want to be marked with ashes, simply proceed up the center aisle to receive communion.*

Communion will be served at the front of the sanctuary. After receiving the bread and cup, you may return to your pew using the side aisles. Those not desiring or unable to come forward may so indicate to the ushers, and the bread and cup will be brought to the pew so all may partake.

Gluten-free crackers are available. Please indicate your preference.

MUSIC DURING IMPOSITION OF ASHES AND COMMUNION

Ave Verum Corpus

William Byrd

*Ave verum Corpus, natum ex Maria Virgine,
Vere passum, immolatum In cruce pro homine,
Cujus latus perforatum Unda fluxit sanguine:
Esto nobis praegustatum In mortis examine.
O dulcis, O pie, O Jesu Fili Mariae, miserere mei.
Amen.*

(Translation)

*Hail, real body, born of the Virgin Mary, who truly suffered,
sacrificed on the cross for man, whose pierced side flowed with real blood;
be unto us the foretaste in the trial of death.
O merciful, O holy, O sweet Jesu, son of Mary.
Amen.*

* PRAYER AFTER THE SUPPER

**Holy and merciful God,
you created us from the dust of the earth.
You claim us as your own in the waters of baptism.
You nourish us at your table.
We enter these forty days bearing the mark of ashes ready to begin anew.
Bless our journey through the Lenten wilderness.
May our fasting be a hunger for justice;
our alms, a marking of peace;
our prayer, the chant of humble and grateful hearts.
Through Jesus Christ we pray. Amen.**

SENDING

* HYMN

Lord, Who Throughout These Forty Days

GG 166
ST. FLAVIAN

* CHARGE AND BENEDICTION

FIRST SUNDAY IN LENT – MARCH 6 - 11:00 a.m.

Sacrament of the Lord's Supper

9:30 a.m. Christian Education

JOIN US FOR THE LENTEN STUDY – MARCH 6-7

**“NEW WINE IN NEW WINESKINS: EXPLORING CHRISTIANITY’S
IDENTITY AND AGENCY IN THE DAILY LIFE OF
GLOBAL SOUTH CHRISTIAN COMMUNITIES”**

Lewinsville welcomes Dr. Carlos Cardoza-Orlandi, the Frederick E. Roach Professor of World Christianity in Baylor University's department of religion. An interdisciplinary scholar and historian in the fields of world Christianity and mission studies, Dr. Cardoza researches interpretations of the Christian movement around the world on both institutional and popular levels, the socio-cultural interplay between Christians and other faiths and more.

Because of planning complications due to the pandemic, this year's Lenten study will be a mix of recordings and live interaction with the speaker over ZOOM held on **Sunday**

morning, March 6 at 9:30 a.m.; Sunday evening, March 6 at 6:00 p.m. and Monday evening, March 7 at 7:30 p.m.



Biblical Text: *“And no one puts new wine into old wineskins; otherwise, the new wine will burst the skins and will be spilled, and the skins will be destroyed. But new wine must be put into fresh wineskins.”* Luke 5:37-38

SUNDAY, March 6 at 9:30 a.m.

First Recorded Lecture: “The New Wine: What is “New” about Christianity in the Global South?” from the Essay: **“Reflecting on Pentecost in the United States in Light of World Christianities”** (This essay will introduce some of the characteristics of World Christianity. [CLICK HERE](#) for the essay.)

<https://us02web.zoom.us/j/84720056355?pwd=YmZUdzY0OQ29ENVNdXgyc3FUSXdYOT09>

Meeting ID: 847 2005 6355

Passcode: 787280

Dial by your location

301 715 8592 US (Washington DC)

Sunday, March 6 at 6:00 p.m.

Second Recorded Lecture: “Would you like to taste the new Wine?” Christianity and the Daily-Life Relationship with Mystery

<https://us02web.zoom.us/j/89260768898?pwd=QUc3WE5XOVpYRExqK1A5VUhhBYlZZz09>

Meeting ID: 892 6076 8898

Passcode: 071278

Dial by your location

301 715 8592 US (Washington DC)

Monday, March 7 at 7:30 p.m.

Third Recorded Lecture: “Should we keep this wine in our winery?” An Invitation to Re-Discover Mystery from World Christianity Christians to Global Christianity Christians

<https://us02web.zoom.us/j/87631646862?pwd=YUN3b1BpQk9keDRRMEZ4R0JqcEUwZz09>

Meeting ID: 876 3164 6862

Passcode: 974733

Dial by your location

301 715 8592 US (Washington DC)

All lectures will be held by Zoom.

MINISTERS
PASTOR
ASSOCIATE PASTOR FOR CHRISTIAN FORMATION
STATED SUPPLY PASTOR FOR CARE MINISTRIES
DIRECTOR OF CHRISTIAN EDUCATION
DIRECTOR OF MUSIC MINISTRIES
CHILDREN'S MUSIC SPECIALIST

The Entire Congregation of Lewinsville Church
The Rev. Dr. Scott Ramsey
The Rev. Layne B. Brubaker
The Rev. Jen Dunfee
Allison Lineberger
John Nothaft
Evan Ayars

ACTIVE IN TODAY'S SERVICE:

MUSIC MINISTRY	Chancel Choir
LAY READER	Cathy Saunders
DUTY ELDER	David Gunter

CLERK OF SESSION
TREASURER

Linda Bender
Janet Gale

MISSION CO-WORKERS

Brian and Helen Chapaitis, Wycliffe Bible Translators, Jerico, VT
Andrew and Ellen Collins, Interserve (USA), Chiang Mai, Thailand
Frank Dimmock, The Outreach Foundation (Africa specialist), Decatur, GA

CHURCH STAFF

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FACILITIES MANAGER
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Bob Clark
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A program of the Presbyterian Church (USA)

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