

*Lewinsville*  
*Presbyterian Church*

*Ash Wednesday*  
February 22, 2022  
7:30pm



**Make a joyful noise to the Lord, all the earth.**

**Worship the Lord with gladness; come into God's presence with singing.**

- Psalm 100:1-2

Welcome to Lewinsville! In the name of Jesus Christ, we are *so glad* to have you join us for worship today.

Wherever you have come from, and wherever you are on your journey of faith, you are welcome here at Lewinsville. At Lewinsville, we believe that *God is our refuge and strength, an ever-present help* and we hope that you experience that love and support from God today. If there is something that has made church hard for you, worrying about noise of kids, mobility or hearing issues, feeling like part of your identity might not be welcome, we hope you will find Christian community here at Lewinsville. Individuals and families - of all different configurations – are loved and affirmed in our congregation.

God's loving grace is poured forth upon all people, from the youngest among us to the oldest. It is for that reason that we are glad to welcome *children of all ages* to worship.

- There are pillows available in the narthex to make the pews more comfortable,
- There are worship bags with activities for young children to use during the worship service.
- Nursery care is available downstairs for our very youngest children.
- Hearing Assistance devices are available from the ushers or the audio/video console at the rear of the sanctuary
- Enlarged print Glory to God hymnals are available from the ushers.

We would love to connect you with the ministries of our congregation in ways that would be meaningful to you – faith formation and Christian education classes and groups for children, youth, and adults; small groups and other fellowship activities to meet with others on the spiritual journey; mission projects and service efforts in our community; providing and receiving care in times of loss or need.

We would love to stay in touch with you - please use the QR code below to share your contact information with us. Welcome!



Welcome Information



A program of the Presbyterian Church (USA)



A program of the Presbyterian Church (USA)

# LEWINSVILLE PRESBYTERIAN CHURCH

*Ash Wednesday*

February 22, 2022

7:30 p.m.

---

\* *If you are able, please stand*

†† *Latecomers seated*

---

## GATHERING

*Please gather for worship in silence.*

PRELUDE

*Reverie*

William Grant Still

\* CALL TO WORSHIP

*God sent Christ into the world not to condemn the world,  
but that the world might be saved through him.*

**God's steadfast love endures forever.**

*God is our refuge and strength, a very present help in trouble.  
Therefore we will not fear, though the world should change,  
though the mountains shake in the heart of the sea;  
though the waters roar and foam, though the mountains tremble with its tumult.*

**Let us worship God.**

\* HYMN

*Forty Days and Forty Nights*

GG 167

AUS DER TIEFE RUFE ICH

## THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE READING

*Psalm 51:1-17*

OT p. 520

*Matthew 6:1-6, 16-21*

NT p. 5

*The Word of the Lord.*

**Thanks be to God.**

SERMON

*Where Your Treasure Is*

The Rev. Dr. Scott Ramsey

INVITATION TO OBSERVANCE OF A HOLY LENT

LITANY OF PENITENCE

*Let us pray:*

**Holy and merciful God,  
we confess to you and to one another,  
and to the whole communion of saints in heaven and on earth,  
that we have sinned by our own fault  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

*We have not loved you with our whole heart, and mind, and strength.*

*We have not loved our neighbors as ourselves.*

*We have not forgiven others as we have been forgiven.*

**Have mercy on us, O God.**

*We have not listened to your call to serve as Christ served us.*

*We have not been true to the mind of Christ.*

*We have grieved your Holy Spirit.*

**Have mercy on us, O God.**

*We confess to you, O God, all our past unfaithfulness:*

*The pride, hypocrisy, and impatience in our lives,*

**we confess to you, O God.**

*Our self-indulgent appetites and ways*

*and our exploitation of other people,*

**we confess to you, O God.**

*Our anger at our own frustration*

*and our envy of those more fortunate than ourselves,*

**we confess to you, O God.**

*Our intemperate love of worldly goods and comforts,*

*and our dishonesty in daily life and work,*

**we confess to you, O God.**

*Our negligence in prayer and worship,  
and our failure to commend the faith that is in us,  
**we confess to you, O God.***

*Accept our repentance, O God,  
for the wrongs we have done.  
For our neglect of human need and suffering  
and our indifference to injustice and cruelty,  
**accept our repentance, O God.***

*For all false judgments,  
for uncharitable thoughts toward our neighbors,  
and for our prejudice and contempt  
toward those who differ from us,  
**accept our repentance, O God.***

*For our waste and pollution of your creation  
and our lack of concern for those who come after us,  
**accept our repentance, O God.***

*Restore us, O God,  
and let your anger depart from us.  
**Favorably hear us, O God,  
for your mercy is great.***

## **SACRAMENT OF THE LORD'S SUPPER**

*All who profess faith in Jesus Christ are invited to the table.*

THE INVITATION

THE GREAT THANKSGIVING

*The Lord be with you.*

**And also with you.**

*Lift up your hearts.*

**We lift them to the Lord.**

*Let us give thanks to the Lord our God.*

**It is right to give our thanks and praise.**

*Prayer is offered.*

*...and with all the faithful of every time and place,  
who forever sing to the glory of your name:*

Ho - ly, ho - ly, ho - ly Lord, God of power and might.

— Ho - ly, ho - ly, ho - ly Lord, God of power and might.

Heav'n and earth are full, \_\_\_\_\_ full \_\_\_\_\_ of your glo - ry. Ho -

san - na in the high - est, Ho - san - na in the high - est. Bless - ed is

He who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_ Ho - san - na

in the high - est, ho - san - na in the high - est.

#### PRAYER AND THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name.  
 Thy kingdom come, thy will be done,  
 on earth as it is in heaven. Give us this day our daily bread;  
 and forgive us our debts, as we forgive our debtors;  
 and lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom and the power and the glory, forever. Amen.**

## THE BREAKING OF BREAD AND THE POURING OF THE CUP

*The gifts of God for the people of God.*

**Amen.**

Franz Schubert

Je - sus, Lamb of God, have mer - cy on us. Je - sus, Bear - er

of our sins, have mer - cy on us. Je - sus, Re-deem - er, Re-deem - er of the

world, give us your peace, give us your peace.

## IMPOSITION OF ASHES

*Following the choir, the congregation is invited to receive the imposition of ashes and then proceed to the table to receive the Lord's Supper.*

*Ushers will indicate when each pew may receive.*

*Please leave your pew by the side aisle, and proceed to the rear of the sanctuary where you may receive ashes. Ashes may be imposed on your forehead, or you can present one of your hands palm down to have the ashes imposed on the back of your hand.*

*After being marked with ashes, please proceed down the center aisle toward the table.*

*If you do not want to be marked with ashes, simply proceed up the center aisle to receive communion.*

*Communion will be served at the front of the sanctuary. After receiving the bread and cup, you may return to your pew using the side aisles. Those not desiring or unable to come forward may so indicate to the ushers, and the bread and cup will be brought to the pew so all may partake.*

*Gluten-free crackers are available. Please indicate your preference.*

MUSIC DURING IMPOSITION OF ASHES AND COMMUNION

Rosephayne Powell

*Walk With Me Lord  
Walk with me, Lord.  
Walk with me.  
All along this tedious journey,  
Walk with me, Lord,  
Please walk with me.*

*When I'm burdened,  
Walk with me.  
When my head is bowed down with sorrow,  
Walk with me Lord.  
Please walk with me.*

*All along this tedious journey,  
Walk with me, Lord.  
You are my shield, you are my sword.  
Lord, please walk with me.  
Until I make it safely home,  
Lord, please walk with me.  
I am weary, walk with me.*

\* PRAYER AFTER THE SUPPER

**Holy and merciful God,  
you created us from the dust of the earth.  
You claim us as your own in the waters of baptism.  
You nourish us at your table.  
We enter these forty days bearing the mark of ashes ready to begin anew.  
Bless our journey through the Lenten wilderness.  
May our fasting be a hunger for justice;  
our alms, a marking of peace;  
our prayer, the chant of humble and grateful hearts.  
Through Jesus Christ we pray. Amen.**

**SENDING**

\* HYMN

*Lord, Who Throughout These Forty Days*

GG 166  
ST. FLAVIAN



\* CHARGE AND BENEDICTION

\*\*\*\*\*

**William Grant Still** (1895-1978) was a prolific composer of operas, ballets, symphonies, and other works, and best known for his Afro-American Symphony (1931). He was the African American to conduct a major symphony orchestra in the United States, when in 1936, he directed the Los Angeles Philharmonic Orchestra. He was the first Afro-American to conduct a major symphony orchestra in the Deep South in 1955. He was the first black man to conduct a White radio orchestra as well have an opera produced by a major company in the United States. The great pioneer, Still is known as the ‘Dean of African American Classical Music.’

Hailing from Alabama, **Dr. Rosephanye Dunn Powell (1962-)** has been hailed as one of America’s premier women composers of choral music. She has an impressive catalogue of works published by some of the nation’s leading publishers and her works have been conducted and premiered by nationally-renowned choral conductors. Dr. Powell serves as Professor of Voice at Auburn University. She holds degrees from The Florida State University, Westminster Choir College, and Alabama State University.

Composer Notes: The staccato quarter note pattern heard in the organ pedal begun in measure 23, represents the slave’s journey. Beginning at measure 42, the composer has the tenor/bass voices sing the melody fo the verses for the spiritual Go Down, Moses. In measures 45-46, 49-50, and 53-54, the organ is heard sounding the melodic refrain of the spiritual Wade in the Water. From mm 61-65, the organ is featured with melodic licks imitative of the improvised Hammond organ solos heard in many black churches.

ACTIVE IN TODAY'S SERVICE:

MUSIC MINISTRY

Chancel Choir

LAY READER

Linton Brooks

**FIRST SUNDAY IN LENT – FEBRUARY 26** - 11:00 a.m. Service of Worship  
9:30 a.m. Christian Education



**Sunday, February 26 at 9:30 a.m.:** *“Christian’s Response to ‘What is the Church?’ in times of turmoil”* Biblical Text: Acts 2: 1-13

**Sunday evening at 6:00 p.m. A Light Dinner in Fellowship Hall; the Lecture will start at 6:30 p.m.** *“What is the Church?’ Developing Theologies for the Global North from Experiences in the Global South: The Case of Donald McGavran, India, and “the Church Growth Movement.”* Biblical Text: Galatians 2: 11-19

**Monday, February 27 at 7:30 p.m.:** *“What is the Church?” The Influence of Vatican II, Leslie Newbigin, and missio Dei in the development of “The Missional Church” (and the Counter-cultural movement).* Biblical Text: Acts 10: 23-48  
**Tuesday, February 28 at 7:30 p.m.:** *“What is the church?” From Numbers to Theologies of Intercultural Worship and Engagement.* Biblical Text: Revelation 7: 9-17

**OUR SPEAKER:** Lewinsville welcomes the return *in person* visit of Dr. Carlos Cardoza-Orlandi, the Frederick E. Roach Professor of World Christianity in Baylor's department of religion. Dr. Cardoza-Orlandi is an interdisciplinary scholar and historian in the fields of world Christianity and mission studies, Dr. Cardoza researches interpretations of the Christian movement around the world on both institutional and popular levels, the socio-cultural interplay between Christians and other faiths and more.

**All lectures will be held in Fellowship Hall.**



MINISTERS  
PASTOR  
ASSOCIATE PASTOR FOR CHRISTIAN FORMATION  
STATED SUPPLY PASTOR FOR CARE MINISTRIES

The Entire Congregation of Lewinsville Church  
The Rev. Dr. Scott Ramsey  
The Rev. Layne B. Brubaker  
The Rev. Jen Dunfee

DIRECTOR OF CHRISTIAN EDUCATION

Allison Lineberger

DIRECTOR OF MUSIC MINISTRIES  
CHILDREN'S MUSIC SPECIALIST

John Nothaft  
Evan Ayars

**Leadership at Lewinsville**  
**Ruling Elders**

Clerk of Session: Linda Bender

Treasurer: Janet Gale

Pat Buss  
Phil Church  
Phil Cooke  
Carol Kaffenberger

John Day  
Siobhan Grayson  
Nate Jones  
Kelly Sexton

Karen Hager  
Grant Mann  
Scott Schlegel  
John Walcott

**Deacons/\*Denotes Stephen Leader**

Andrew Borene  
Sharon Gamble (secretary)  
Suzanne Parisi  
Roberta Wolfe

Banafshe Aghvami  
Diane Alden  
Janet Kohlenberger

David Jessee (moderator)  
Leslie Kohler  
Virginia McCormick  
Rachel Russell  
Sue Thomas

Pat Matheson\*

Karen Siple\*

**MISSION CO-WORKERS**

Brian and Helen Chapaitis, Wycliffe Bible Translators, Jerico, VT  
Andrew and Ellen Collins, Interserve (USA), Chiang Mai, Thailand  
Frank Dimmock, The Outreach Foundation (Africa specialist), Decatur, GA

**CHURCH STAFF**

CHURCH ADMINISTRATOR  
FINANCIAL MANAGER  
CHURCH OFFICE MANAGER  
FACILITIES MANAGER  
PASTOR EMERITUS

Bob Clark  
Jeanne Melone  
Sandy Albrecht  
Steven Kirkland  
The Reverend Gary G. Pinder

**LEWINSVILLE PRESBYTERIAN CHURCH**

1724 Chain Bridge Road ~ McLean, Virginia 22101  
703-356-7200 ~~ FAX – 703-356-7334  
[www.lewinsville.org](http://www.lewinsville.org)